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To receive your Result on your Mobile Phone, just go to “**Write Message**” Option from your Mobile, Type your **Roll Number** and **Send** it to **800292**.

موبائل فون پر رزلٹ حاصل کرنے کے لیے اپنے موبائل فون کے "Write Message" آپشن میں جا کر اپنا رول نمبر لکھیں اور 800292 پر Send کر دیں۔

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017

**INTRODUCTION/PROCLAMATION**

- 1 **ERRORS AND OMISSIONS EXCEPTED.** This result C.D. is issued as a notice only.  
Any entry appearing therein does not in itself confer any right or privilege to a candidate for the grant of a Certificate. However, the Board reserves the right of rectifying errors and omissions in the result at any time.
- 2 The Secondary School, Certificate (Supplementary) Examination, 2017 commenced on **07-09-2017** The Practical Examination continued up to **11-10-2017**.  
The result is being declared on **11-11-2017 at 10:10am.**
- 3 **6362** Candidates applied for this Examination out of which **6147** candidates actually appeared whom result is being declared through this C.D.
- 4 a) The result is being declared on Fail/Pass basis. The candidates who passed the examination have been shown by mentioning the total number of Marks obtained by them against their Roll Numbers/Names.  
b) The candidates against whose Roll Nos. / Names certain subjects have been indicated are allowed to re-appear in those failing subject/s till the opportunity written on their result card.  
c) The candidates who have been declared "*Fail as a whole*" may repeat their Examination in full subjects in the SSC (A) Examination, 2018 or any subsequent Annual Examination under Scheme of Studies enforced if otherwise eligible.
- 5 The result intimation (Detailed Marks Card) will be sent to the individual candidate, at the addresses given for this purpose.
- 6 In case of non-receipt of Result Card up to, **18-11-2017** the candidates may contact the Board's office or Assistant Controller Examinations (Metric), on **Phone No. 040-9200521.**

II

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017**

**ABBREVIATIONS**

|    |                                       |                 |
|----|---------------------------------------|-----------------|
| a) | Non confirmation of eligibility       | RLE             |
| b) | Fee defaulters                        | RLF             |
| c) | Non compliance of office requirements | RLM             |
| d) | Not Eligible                          | CANCELLED / N.E |
| e) | Wrong Roll No. Fee                    | W.R.FEE         |
| f) | R.L. Secrecy                          | RLS             |
| g) | Cases under litigation                | RLL             |
| h) | Result Late due to complaint          | RLC             |
| i) | Result Cancelled due to eligibility.  | C.E.            |
| j) | Unfair means case                     | UMC             |
| k) | Discrepancy in Practical Exam         | RL-Prac         |

**ABBREVIATIONS FOR SUBJECTS**

| SR. | SUBJECT                    | ABBREVIATION |
|-----|----------------------------|--------------|
| 1.  | Urdu                       | Ur           |
| 2.  | English                    | Eng          |
| 3.  | Islamiyat                  | Isl          |
| 4.  | Pakistan Studies           | Ps           |
| 5.  | Mathematics                | Maths        |
| 6.  | Physics                    | Phy          |
| 7.  | Chemistry                  | Ch           |
| 8.  | Biology                    | Bio          |
| 9.  | Elements of Home Economics | Ehc          |
| 10. | General Science            | Gsc          |
| 11. | Physiology and Hygiene     | P&H          |

### III

## **Board of Intermediate and Secondary Education, Sahiwal**

**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017**

|            |                                            |           |
|------------|--------------------------------------------|-----------|
| <b>12.</b> | Geometrical and Technical Drawing          | GTD       |
| <b>13.</b> | Art & Model Drawing                        | Amd.      |
| <b>14.</b> | Islamic Studies                            | Ist       |
| <b>15.</b> | History of Islam                           | H.1s1     |
| <b>16.</b> | History of Pakistan                        | Hop       |
| <b>17.</b> | Arabic                                     | Ar        |
| <b>18.</b> | Persian                                    | Per       |
| <b>19.</b> | Geography                                  | Geo       |
| <b>20.</b> | Economics                                  | Eco       |
| <b>21.</b> | Civics                                     | Civ       |
| <b>22.</b> | Food & Nutrition                           | F&N       |
| <b>23.</b> | Managements for Better Homes               | Mbh       |
| <b>24.</b> | Clothing and Textile                       | C&T       |
| <b>25.</b> | Child Developments and Family Living       | Cd&FL     |
| <b>26.</b> | Urdu (Literature)                          | Ur (Lit)  |
| <b>27.</b> | English (Literature)                       | Eng (Lit) |
| <b>28.</b> | Punjabi                                    | Pun       |
| <b>29.</b> | Computer Science                           | C.Sc.     |
| <b>30.</b> | Wood Work                                  | W.W       |
| <b>31.</b> | Metal Work                                 | M.W.      |
| <b>32.</b> | Electrical Wiring                          | Elec.     |
| <b>33.</b> | Education                                  | Edu       |
| <b>34.</b> | House Hold Accounts & its Related Problems | H&RP      |
| <b>35.</b> | Ethics                                     | Eth.      |
| <b>36.</b> | Health & Physical Education                | HPED      |
| <b>37.</b> | Geography of Pakistan                      | GOP       |
| <b>38.</b> | Computer Hardware                          | C.HW      |
| <b>39.</b> | Poultry Farming                            | POUL      |

**GRADING FORMULA**

|                       |                                                                                            |
|-----------------------|--------------------------------------------------------------------------------------------|
| <b>MAXIMUM MARKS:</b> | <b>Part wise Scheme of Studies</b><br><b>Old Scheme = 1050</b><br><b>New Scheme = 1100</b> |
|-----------------------|--------------------------------------------------------------------------------------------|

| Percentage of Marks              | Grade | Remarks      |
|----------------------------------|-------|--------------|
| 80 % and above                   | A+    | Out Standing |
| 70 % and above but below 80 %    | A     | Excellent    |
| 60 % and above but below 70 %    | B     | Very Good    |
| 50 % and above but below 60 %    | C     | Good         |
| 40 % and above but below 50 %    | D     | Fair         |
| Below 40 % to minimum pass marks | E     | Satisfactory |

**Board of Intermediate and Secondary Education, Sahiwal**  
Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017

**RESULT AT A GLANCE**

|      |                                                                      |              |
|------|----------------------------------------------------------------------|--------------|
| i)   | Total No. of candidates who applied for admission in the examination | <b>6362</b>  |
| ii)  | No. of Candidates who actually appeared in the examination.          | <b>6147</b>  |
| iii) | No. of successful candidates.                                        | <b>2877</b>  |
| iv)  | Pass Percentage.                                                     | <b>46.80</b> |

**PASS PERCENTAGE**

| REGULAR | GROUP         | SEX    | APPEARED    | PASS        | PASS%        |
|---------|---------------|--------|-------------|-------------|--------------|
|         | Science Group | MALE   | 5           | 3           | 60.00        |
|         |               | FEMALE | 3           | 3           | 100.00       |
|         |               | TOTAL  | <b>8</b>    | <b>6</b>    | <b>75.00</b> |
|         | General Group | MALE   | ---         | ---         | ---          |
|         |               | FEMALE | ---         | ---         | ---          |
|         |               | TOTAL  | ---         | ---         | ---          |
|         | TOTAL         | MALE   | 5           | 3           | 60.00        |
|         |               | FEMALE | 3           | 3           | 100.00       |
|         |               | TOTAL  | <b>8</b>    | <b>6</b>    | <b>75.00</b> |
| PRIVATE | GROUP         | SEX    | APPEARED    | PASS        | PASS%        |
|         | Science Group | MALE   | 2549        | 1293        | 50.73        |
|         |               | FEMALE | 952         | 576         | 60.50        |
|         |               | TOTAL  | <b>3501</b> | <b>1869</b> | <b>53.38</b> |
|         | General Group | MALE   | 1739        | 573         | 32.95        |
|         |               | FEMALE | 899         | 429         | 47.72        |
|         |               | TOTAL  | <b>2638</b> | <b>1002</b> | <b>37.98</b> |
|         | TOTAL         | MALE   | 4288        | 1866        | 43.52        |
|         |               | FEMALE | 1851        | 1005        | 54.29        |
|         |               | TOTAL  | <b>6139</b> | <b>2871</b> | <b>46.77</b> |

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017

| OVERALL | GROUP         | SEX    | APPEARED    | PASS        | PASS%        |
|---------|---------------|--------|-------------|-------------|--------------|
|         | Science Group | MALE   | 2554        | 1296        | 50.74        |
|         |               | FEMALE | 955         | 579         | 60.63        |
|         |               | TOTAL  | <b>3509</b> | <b>1875</b> | <b>53.43</b> |
|         | General Group | MALE   | 1739        | 573         | 32.95        |
|         |               | FEMALE | 899         | 429         | 47.72        |
|         |               | TOTAL  | <b>2638</b> | <b>1002</b> | <b>37.98</b> |
|         | TOTAL         | MALE   | 4293        | 1869        | 43.54        |
|         |               | FEMALE | 1854        | 1008        | 54.37        |
|         |               | TOTAL  | <b>6147</b> | <b>2877</b> | <b>46.80</b> |

**(TANVEER AHMED)**  
Assistant Controller Examination (Matric)  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD TANVEER)**  
Computer Programmer  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD RAFIQ)**  
System Analyst  
Board of Intermediate &  
Secondary Education, Sahiwal

**(PROF. QAZI ABDUL NASIR)**  
Controller of Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

Dated: 11-11-2017

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017**

**STATEMENT SHOWING PASS PERCENTAGE**  
**For (Supplementary) Examination, 2017**

| SUBJECTS                          | REGULAR  |        |          | PRIVATE  |        |          |
|-----------------------------------|----------|--------|----------|----------|--------|----------|
|                                   | Appeared | Passed | Passed % | Appeared | Passed | Passed % |
| Urdu                              | 8        | 8      | 100.00   | 533      | 405    | 75.98    |
| English                           | 8        | 7      | 87.50    | 3841     | 1669   | 43.45    |
| Islamiyat (Comp.)                 | 8        | 8      | 100.00   | 522      | 405    | 77.59    |
| Pakistan Studies                  | 8        | 8      | 100.00   | 541      | 477    | 88.17    |
| Mathematics                       | 8        | 6      | 75.00    | 1773     | 879    | 49.58    |
| General Mathematics               | ---      | ---    | ---      | 1275     | 483    | 37.88    |
| General Science                   | ---      | ---    | ---      | 312      | 124    | 39.74    |
| Islamic Studies                   | ---      | ---    | ---      | 174      | 142    | 81.61    |
| Physics Th.                       | 8        | 7      | 87.50    | 669      | 335    | 50.07    |
| Physics Pr.                       | 8        | 8      | 100.00   | 527      | 527    | 100.00   |
| Chemistry Th.                     | 8        | 7      | 87.50    | 1189     | 620    | 52.14    |
| Chemistry Pr.                     | 8        | 8      | 100.00   | 795      | 795    | 100.00   |
| Commercial Geography              | ---      | ---    | ---      | ---      | ---    | ---      |
| Biology Th.                       | 6        | 6      | 100.00   | 878      | 460    | 52.39    |
| Biology Pr.                       | 6        | 6      | 100.00   | 723      | 723    | 100.00   |
| Elements of Home Economics.       | ---      | ---    | ---      | 14       | 14     | 100.00   |
| Civics                            | ---      | ---    | ---      | 26       | 20     | 76.92    |
| History of Pakistan               | ---      | 19     |          | ---      | ---    | ---      |
| Art & Model Drawing Th.           | ---      | 20     |          | ---      | ---    | ---      |
| Art & Model Drawing Pr.           | ---      | ---    | ---      | ---      | ---    | ---      |
| Geometrical & Technical Drawing.  | ---      | 330    | ---      | ---      | ---    | ---      |
| Persian                           | ---      | ---    | ---      | 3        | 3      | 100.00   |
| Arabic                            | ---      | ---    | ---      | 4        | 3      | 75.00    |
| Punjabi                           | ---      | ---    | ---      | 123      | 96     | 78.05    |
| Economics                         | ---      | ---    | ---      | 4        | 4      | ---      |
| Management for Better Homes.      | ---      | ---    | ---      | ---      | ---    | ---      |
| Food & Nutrition Th.              | ---      | ---    | ---      | ---      | ---    | ---      |
| Food & Nutrition Pr.              | ---      | ---    | ---      | ---      | ---    | ---      |
| Clothing &Textile Th.             | ---      | ---    | ---      | ---      | ---    | ---      |
| Clothing &Textile Pr.             | ---      | ---    | ---      | 230      | 196    | 85.22    |
| Computer Science Th.              | 2        | 1      | 50.00    | 216      | 216    | 100.00   |
| Computer Science Pr.              | 2        | 2      | ---      | ---      | ---    | ---      |
| Wood Work Th.                     | ---      | ---    | ---      | ---      | ---    | ---      |
| Wood Work Pr.                     | ---      | ---    | ---      | ---      | ---    | ---      |
| Electrical Wiring Th.             | ---      | ---    | ---      | 14       | 12     | 85.71    |
| Electrical Wiring Pr.             | ---      | ---    | ---      | 12       | 12     | 100.00   |
| Education                         | ---      | ---    | ---      | 118      | 85     | 72.03    |
| Ethics                            | ---      | ---    | ---      | 1        | 1      | 100.00   |
| Health & Physical Education Th.   | ---      | ---    | ---      | 48       | 45     | 93.75    |
| Health & Physical Education Pr.   | ---      | ---    | ---      | 39       | 39     | 100.00   |
| Geography of Pakistan             | ---      | ---    | ---      | ---      | ---    | ---      |
| History of Islam                  | ---      | ---    | ---      | ---      | ---    | ---      |
| Geography                         | ---      | ---    | ---      | ---      | ---    | ---      |
| Child Development & Family Living | ---      | ---    | ---      | ---      | ---    | ---      |
| Poultry Farming Th.               | ---      | ---    | ---      | ---      | ---    | ---      |
| Poultry Farming Pr.               | ---      | ---    | ---      | ---      | ---    | ---      |



VIII

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017**

**UMC LIST AND THEIR DECISIONS WITH STATISTICS**

|      |                                              | From<br>Centers | From other<br>Corners | Total |
|------|----------------------------------------------|-----------------|-----------------------|-------|
| i)   | Unfair means cases and complaints registered | 4               | 4                     | 8     |
| ii)  | No. of Cases decided                         | NIL             | NIL                   | NIL   |
| iii) | No. of Cases punished                        | NIL             | NIL                   | NIL   |
| iv)  | No. of Cases Let off                         | NIL             | NIL                   | NIL   |
| v)   | No. of Cases still under trial               | 4               | 4                     | 8     |

**(TANVEER AHMED)**  
**Assistant Controller Examination (Matric)**  
**Board of Intermediate &  
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**Computer Programmer**  
**Board of Intermediate &  
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**System Analyst**  
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**Controller of Examinations**  
**Board of Intermediate &  
Secondary Education,  
Sahiwal**

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017

**STATISTICAL DATA**

| GROUP                       | MALE GRADE  |             |           |           |            |            |            |           |            | FEMALE GRADE |            |           |           |           |            |            |          |            |
|-----------------------------|-------------|-------------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|------------|-----------|-----------|-----------|------------|------------|----------|------------|
|                             | App         | Passed      | A+        | A         | B          | C          | D          | E         | No Grade   | App          | Passed     | A+        | A         | B         | C          | D          | E        | No Grade   |
| <b><u>SCIENCE GROUP</u></b> |             |             |           |           |            |            |            |           |            |              |            |           |           |           |            |            |          |            |
| Regular                     | 5           | 3           | ---       | 1         | ---        | 1          | 1          | ---       | ---        | 3            | 3          | ---       | ---       | 2         | 1          | ---        | ---      | ---        |
| Private                     | 2549        | 1293        | 30        | 42        | 124        | 544        | 544        | 9         | ---        | 952          | 576        | 14        | 19        | 64        | 307        | 172        | ---      | ---        |
| <b><u>Total</u></b>         | <b>2554</b> | <b>1296</b> | <b>30</b> | <b>43</b> | <b>124</b> | <b>545</b> | <b>545</b> | <b>9</b>  | <b>---</b> | <b>955</b>   | <b>579</b> | <b>14</b> | <b>19</b> | <b>66</b> | <b>308</b> | <b>172</b> | <b>0</b> | <b>---</b> |
| <b><u>GENERAL GROUP</u></b> |             |             |           |           |            |            |            |           |            |              |            |           |           |           |            |            |          |            |
| Regular                     | ---         | 0           | ---       | ---       | ---        | ---        | ---        | ---       | ---        | ---          | 0          | ---       | ---       | ---       | ---        | ---        | ---      | ---        |
| Private                     | 1739        | 573         | ---       | 1         | 13         | 127        | 380        | 52        | ---        | 899          | 429        | 1         | 2         | 21        | 168        | 228        | 9        | ---        |
| <b><u>Total</u></b>         | <b>1739</b> | <b>573</b>  | <b>0</b>  | <b>1</b>  | <b>13</b>  | <b>127</b> | <b>380</b> | <b>52</b> | <b>---</b> | <b>899</b>   | <b>429</b> | <b>1</b>  | <b>2</b>  | <b>21</b> | <b>168</b> | <b>228</b> | <b>9</b> | <b>---</b> |

| TOTAL APPEARED | TOTAL PASSED | PASS PERCENTAGE |
|----------------|--------------|-----------------|
| <b>6147</b>    | <b>2877</b>  | <b>46.80</b>    |

| GRADING | A+ | A  | B   | C    | D    | E  | NO GRADE | TOTAL |
|---------|----|----|-----|------|------|----|----------|-------|
|         | 45 | 65 | 224 | 1148 | 1325 | 70 | ---      | 2877  |

(TANVEER AHMED)  
Assistant Controller Examination (Metric)  
Board of Intermediate &  
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**Board of Intermediate and Secondary Education, Sahiwal**  
Result C.D. for Secondary School Certificate (Supplementary) Examination, 2017

**SCHEDULE FOR ADMISSION/COMMENCEMENT OF SECONDARY SCHOOL**  
**CERTIFICATE (ANNUAL) EXAMINATIONS, 2018**

| <b><i>DATE OF COMMENCEMENT OF SSC<br/>(Annual) Examination, 2018</i></b> | <b>01-03-2018</b>                   |
|--------------------------------------------------------------------------|-------------------------------------|
| <i>Date of receipt for admission forms with<br/>Single fee</i>           | <b>13-11-2017 To<br/>15-12-2017</b> |
| <i>Date of receipt for admission forms with<br/>Double fee</i>           | <b>16-12-2017 To<br/>22-12-2017</b> |
| <i>Date of receipt for admission forms with<br/>Triple fee</i>           | <b>23-12-2017 To<br/>29-12-2017</b> |

**NOTE: -** Candidates falling in category (iii) above will be accommodated at their District Head Quarters only.

**NOTIFICATION NO. SS (S)-1**

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>ERRORS AND OMISSIONS EXCEPTED.</u></b> This Gazette is issued as a notice only. Any entry appearing in it does not in itself confer any right or privilege to the grant of a certificate which will be issued under the regulations in due course. |                                                                                                                                                                                                                                                                                                                                                                                                           |
| i)                                                                                                                                                                                                                                                       | The result is being declared on Fail/Pass basis. The candidates who passed the examination have been shown by mentioning the total number of Marks obtained by them against their Roll Numbers/Names. The candidates against whose Roll Nos./Names certain subjects have been indicated are allowed to re-appear in those failing subject/s till the chance indicated in the Result Gazette/Result Cards. |
| ii)                                                                                                                                                                                                                                                      | The candidates who remained "Fail as a Whole" may appear in full subjects in SSC (Annual) Examination, 2018 or any subsequent Annual Examination under the syllabi/ Scheme of Studies enforced if otherwise eligible.                                                                                                                                                                                     |
| iii)                                                                                                                                                                                                                                                     | The candidates qualifying in all the subjects would be entitled to the grant of a certificate. The result cards/certificates will not be issued to the defaulters till the clearance of their objections.                                                                                                                                                                                                 |